

## **Environmental Charter Schools**

# **Board of Directors' Meeting**

## In-Person at ECS Home Office

## **Date and Time**

Thursday February 27, 2025 at 5:00 PM PST

## Location

In-person location: ECS Home Office - 2625 Manhattan Beach Blvd #100, Redondo Beach, CA 90278

**Two-way teleconference locations:** 723 Main Street Houston, TX 77002 | 13885 Dogleg Lane, Broomfield, CO 80023

ECS Board Members	Term and End Date			
Dr. Betsy Hamilton, President	3 years June 30, 2025			
Dr. Denise Berger,	3 years June 30, 2026			
Mr. Anthony Jowid	3 years June 30, 2025			
Ms. Zena Fong	3 years June 30, 2026			
Ms. Jenina Ramirez	3 years June 30, 2027			
Dr. Madhu Chatwani	3 years June 30, 2026			
Mr. Kennedy Hilario	3 years June 30, 2026			
Mr. Herb Sims	3 years June 30, 2025			
Mr. Mason Williams	3 years June 30, 2025			
Mr. Andrew Ellenbogen	3 years June 30, 2026			
Lawndale Elementary School District Representative, Rotating Position				

## **ECS Staff**

Ms. Farnaz Golshani-Flechner, Superintendent

Ms. Danielle Kelsick, Deputy Superintendent of Instruction

- Ms. Tracy Bondi, Director of Finance
- Mr. Jeremiah David, Director of Compliance & Operations
- Ms. Sarah Jamieson, Director of Human Resources
- Ms. Jen Fenton, Director of Strategic Initiatives
- Dr. Shalene Wright, Director of SpEd & English Language Development
- Mr. Cesar Delgado, Director of Student Wellness
- Ms. Lucia Bañuelos, Principal at ECHS-Lawndale
- Dr. Geneva Matthews, Principal at ECMS-Inglewood
- Mr. Dave Trejo, Principal at ECMS-Gardena
- Dr. Cindy Guardado, Principal at ECHS-Gardena

#### Mission:

Reimagine public education in low-income communities of color to prepare conscious, critical thinkers who are equipped to graduate from college and create a more equitable and sustainable world.

## Values:

JUSTICE - We examine bias, racism, and prejudice. We deliver culturally-responsive curricula. We succeed when students' race and class cease to predict their level of achievement.

COMMUNITY - We care. We collaborate. We respect the rights and voices of our stakeholders.

CURIOSITY - We question. We explore. We innovate.

SUSTAINABILITY - We think globally and act locally. We adapt. We encourage systems thinking to create a sustainable future.

LEADERSHIP - We listen. We think critically. We advocate. We shift public discourse. We are our own superheroes.

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

## **PUBLIC SPEAKERS AT BOARD MEETINGS**

Notice is hereby given that consistent with the requirements of the Ralph M. Brown Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only. The public should be aware that the Board is unable by law to deliberate or take action on items raised during the Presentations from the Floor section.

Environmental Charter Schools recognizes that it benefits greatly from public input and perspective. Individuals are invited to address the Board on any topic or subject matter that falls within the Environmental Charter School's purview. Speakers may sign up in person immediately prior to the beginning of the Board meeting by turning in a Speaker Form (available at the check-in table in English and Spanish).

Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of three (3) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of six (6) minutes each). Please note that the Board allows a maximum of 10 minutes to each subject as determined by the Board's presiding officer.

Should a member of the public wish to speak on matters listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of five (5) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of ten (10) minutes each).

The public should be aware that the Board is unable by law to deliberate or take action on items raised during the Presentations from the Floor section.

#### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting ECS at (310) 214-3408, option 5.

## FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact ECS at (310) 214-3408, option 5. Previous board meeting minutes may be viewed on the Board On Track public portal website at <a href="https://app2.boardontrack.com/public/3tHo3u/home">https://app2.boardontrack.com/public/3tHo3u/home</a>.

Agenda					
		Purpose	Presenter	Time	
I.	Opening Items			5:00 PM	
	Opening Items				
	A. Record attendance and guests		Dr. Betsy Hamilton	1 m	

		Purpose	Presenter	Time	
<ul> <li>Howard Ho, Asst. Superintendent of Business Services         (https://www.lawndalesd.net/departments/business-services)     </li> </ul>					
В.	Call the Meeting to Order		Dr. Betsy Hamilton	1 m	
C.	Approve the agenda	Vote	Dr. Betsy Hamilton	1 m	
	• <u>Versión en español</u>				
D.	Opener	Discuss	Farnaz Golshani- Flechner	5 m	
Pre	sentations from the Floor			5:08 PM	
A.	Presentations from the floor on non-agenda Items	FYI		10 m	
	Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Presentations from the Floor section of the agenda.  Speakers will be given a maximum of three (3) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of six (6) minutes each).				
В.	Presentations from the floor on agenda items	FYI		10 m	
	Should a member of the public wish to speak on matters listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of five (5) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of ten (10) minutes each).				
Discussion Items / Updates 5:28 PM					
A.	EdTec financial update	FYI	Dorothy Lee & Jair Ventura	20 m	
	<ul> <li>EdTec financial update</li> <li>ECHS-L financial statements</li> <li>ECMS-G financial statements</li> <li>ECMS-I financial statements</li> <li>ECHS-G financial statements</li> </ul>				

II.

III.

Purpose Presenter Time

B. LCAP midyear update report

Discuss

Jen Fenton

20 m

- · LCAP midyear update report
  - · All available outcome and implementation data
  - · All available expenditure data

IV. Consent Items A-H 6:08 PM

**A.** Approve 12/12/2024 board meeting minutes Approve

Approve Jeremiah David Minutes 3 m

- 12/12/2024 board meeting minutes
- **B.** Approve check registers and credit card statements

Vote

Tracy Bondi / Sarahai Garibay

**ECS management certification:** ECS management attests to having reviewed and approved the individual line items on the attached check registers and credit card statements in accordance with ECS Financial Policies.

- Check registers: November 2024, December 2024, January 2025
- Credit card statements: November 2024, December 2024, January 2025
- **C.** Approve private donations over \$1,000 Vote Jen Fenton
  - Private donations over \$1,000
- D. Approve contracts

Vote

Jeremiah David

- ECMSG and ECHSG Upward Bound School SELPA Master Contracts 2024-25
  - Staff analysis: SELPA Master Contracts for Nonpublic School (NPS) vetted by Dr. Shalene Wright, Director of SpEd and English Language Development.
- 2. ECMSG Switzer Learning Center SELPA Master Contract 2024-25

Purpose Presenter Time

- Staff analysis: SELPA Master Contract for Nonpublic School (NPS) vetted by Dr. Shalene Wright, Director of SpEd and English Language Development.
- 3. <u>ECMSG</u> and <u>ECMSI</u> Pali Institute 6th Grade Outdoor Education Trip Contracts Fall 2025
  - 1. Staff analysis: contract costs are in line with previous Pali Institute contracts and within school outdoor education budgets.
- E. Accept ECHS-Gardena LACOE Instructional Program Review

Vote

Dr. Cindy Guardado & Danielle Kelsick

- ECHS-Gardena LACOE Instructional Program Review
- **F.** Approve Los Angeles County Department of Parks and Recreation MOA Amendment #1 to extend for an additional four years

Vote

Jeremiah David

- <u>Amendment No. 1</u> to <u>Memorandum of Agreement with ECS</u> for schoolsponsored recreation at county facilities.
  - Purpose: to renew ECS school use of LA County parks and facilities as Community Program Partner per <u>updated Exhibit B</u> for additional four years.
- **G.** Approve updated Comprehensive School Safety Vote Plans for ECHS-L, ECMS-I, ECMS-G, ECHS-G

Jeremiah David

Updates include: 1) emergency plan staffing details and contact phone numbers, 2) Instructional Continuity Plans (Section 4.8) in compliance with California Education Code 32282 (effective July 1, 2025).

- ECHS-Lawndale
- ECMS-Gardena
- ECMS-Inglewood
- ECHS-Gardena
- **H.** Approve revised ECS Academic Calendars 2024-25

Vote

Danielle Kelsick

· Comparison chart and summary of updates ECHS-Lawndale • ECMS-Gardena ECMS-Inglewood • ECHS-Gardena 6:11 PM V. **Action Items** Dorothy Lee & 10 m **A.** Approve Second Interim Financial Reports for Vote Tracy Bondi ECHS-L, ECMS-I, ECMS-G, ECHS-G Second Interim Financial Reports • ECHS-Lawndale • ECMS-Gardena · ECMS-Inglewood • ECHS-Gardena **B.** Approve contracts for ECS Environmental Vote Alison Diaz 15 m Leaders Pathway Program 1. El Camino College - College and Career Access Pathways Partnership (CCAP) **Agreement** 2. Climate Action Pathways for Schools (CAPS) Agreement 3. South Bay Workforce Investment Board - Services Proposal for ECHS 4. South Bay Workforce Investment Board - Youth @ Work Worksite Agreement 6:36 PM VI. **Upcoming Dates/Announcements** FYI Farnaz Golshani-A. Next ECS Board Meeting 1 m Flechner • Thursday, May 15, 2025 @ 5pm FYI Farnaz Golshani-B. Next ECS Committee Meetings 1 m Flechner

Purpose

Presenter

Time

• Finance Committee - June 13, 2025 @ 8:30am

			Purpose	Presenter	Time
	C.	Appreciations	Discuss	All Attendees	1 m
VII.	Tra	Transition to Closed Session			
	A.	Adjourn to Closed Session	Vote	Dr. Betsy Hamilton	1 m
VIII.	Clo	Closed Session			
	A.	PUBLIC EMPLOYEE APPOINTMENT (Gov't Code § 54957)	Discuss	Superintendent Search Committee of ECS Board	20 m
	<ul> <li>Title of position to be filled: Superintendent of Environmental Charter Schools.</li> <li>Discussion topics include:         <ul> <li>Review of candidate qualifications.</li> <li>Consideration of internal and external candidates.</li> <li>Determination of finalist(s) for the position.</li> <li>Discussion of effective appointment date and transition planning.</li> <li>Preliminary review of proposed compensation and terms of employment.</li> </ul> </li> </ul>				
	B.	CONFERENCE WITH LABOR NEGOTIATORS (Gov't Code §54957.6)  • Agency Negotiator: Dr. Betsy Hamilton	FYI		5 m
		Unrepresented Employee: Superintendent			
	C.	CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION (Gov't Code § 54956.9)	Discuss		5 m
		Name of Case: Environmental Educators United, Schools. Case No. LA-CE-6934-E.	CTA/NEA v. Env	ironmental Charter	
	D.	CONFERENCE WITH LABOR NEGOTIATORS (Gov't Code §54957.6)	Discuss		5 m
		Agency Designated Representative: Robert Escal	ante		

Employee Organization: Environmental Educators United

			Purpose	Presenter	Time
IX.	Rep	port Out of Closed Session			7:15 PM
	A.	Report Out	FYI	Dr. Betsy Hamilton	1 m
	B.	Appoint the selected candidate as Superintendent, effective on June 1, 2025.	Vote	Dr. Betsy Hamilton	2 m
	C.	Ratification of Superintendent's Employment Agreement, effective June 1, 2025	Vote	Dr. Betsy Hamilton	2 m

- <u>Superintendent/CEO comparison compensation analysis</u> (ECS is School B)
- Oral Recommendation Regarding CEO's/ED's Salary and/or Fringe Benefits

X. Closing Items				7:20 PM	
	A. Adjourn Meeting	Vote	Dr. Betsy Hamilton	1 m	