

# **Environmental Charter Schools**

# **Board of Directors' Meeting**

# In-Person at ECS Home Office

# **Date and Time**

Thursday September 21, 2023 at 5:00 PM PDT

# Location

In-person location: ECS Home Office - 2625 Manhattan Beach Blvd #100, Redondo Beach, CA 90278

**Two-way teleconference locations:** 1100 Shasta Avenue, San Jose, CA 95126 / 10807 E. 31st S, Independen ce, MO 64052 / 4161 W 147th St., Lawndale, CA 90260

ECS Board Members	Term and End Date			
Mr. Anthony Jowid, President	3 years June 30, 2025			
Dr. Betsy Hamilton, Vice President	3 years June 30, 2025			
Dr. Denise Berger, Secretary	3 years June 30, 2026			
Ms. Zena Fong	3 years June 30, 2026			
Ms. Jenina Ramirez	3 years June 30, 2024			
Dr. Madhu Chatwani	3 years June 30, 2026			
Mr. Kennedy Hilario	3 years June 30, 2026			
Mr. Herb Sims	3 years June 30, 2025			
Mr. Mason Williams	3 years June 30, 2025			
Lawndale Elementary School District Representative, Rotating Position				

# **ECS Staff**

Ms. Farnaz Golshani-Flechner, Superintendent

Ms. Danielle Kelsick, Deputy Superintendent of Instruction

Ms. Tracy Bondi, Director of Finance

Mr. Jeremiah David, Director of Compliance & Operations

Ms. Sarah Jamieson, Director of Human Resources

Ms. Jen Fenton, Director of Strategic Initiatives

Dr. Shalene Wright, Director of Student Services

Ms. Lucia Bañuelos, Principal at ECHS-Lawndale

Dr. Geneva Matthews, Principal at ECMS-Inglewood

Mr. Dave Trejo, Principal at ECMS-Gardena

Dr. Cindy Guardado, Principal at ECHS-Gardena

#### Mission:

Reimagine public education in low-income communities of color to prepare conscious, critical thinkers who are equipped to graduate from college and create a more equitable and sustainable world.

#### Values:

JUSTICE - We examine bias, racism, and prejudice. We deliver culturally-responsive curricula. We succeed when students' race and class cease to predict their level of achievement.

COMMUNITY - We care. We collaborate. We respect the rights and voices of our stakeholders.

CURIOSITY - We question. We explore. We innovate.

SUSTAINABILITY - We think globally and act locally. We adapt. We encourage systems thinking to create a sustainable future.

LEADERSHIP - We listen. We think critically. We advocate. We shift public discourse. We are our own superheroes.

#### THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

# **PUBLIC SPEAKERS AT BOARD MEETINGS**

Notice is hereby given that consistent with the requirements of the Ralph M. Brown Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only. The public should be aware that the Board is unable by law to deliberate or take action on items raised during the Presentations from the Floor section.

Environmental Charter Schools recognizes that it benefits greatly from public input and perspective. Individuals are invited to address the Board on any topic or subject matter that falls within the Environmental Charter

School's purview. Speakers may sign up in person immediately prior to the beginning of the Board meeting by turning in a Speaker Form (available at the check-in table in English and Spanish).

Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of three (3) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of six (6) minutes each). Please note that the Board allows a maximum of 10 minutes to each subject as determined by the Board's presiding officer.

Should a member of the public wish to speak on matters listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of five (5) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of ten (10) minutes each).

The public should be aware that the Board is unable by law to deliberate or take action on items raised during the Presentations from the Floor section.

### REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting ECS at (310) 214-3408, option 5.

#### FOR MORE INFORMATION

For more information concerning this agenda or for materials relating to this meeting, please contact ECS at (310) 214-3408, option 5. Previous board meeting minutes may be viewed on the Board On Track public portal website at <a href="https://app2.boardontrack.com/public/3tHo3u/home">https://app2.boardontrack.com/public/3tHo3u/home</a>.

Agend	da		Purpose	Presenter	Time
I.	Ор	ening Items			5:00 PM
	Opening Items				
	A.	Record attendance and guests		Anthony Jowid	1 m
	Thelma Gonzalez, Lawndale Elementary School District, Director of Student Support Services ( <a href="https://www.lawndalesd.net/sss">https://www.lawndalesd.net/sss</a> )				
	В.	Call the Meeting to Order		Anthony Jowid	1 m

			Purpose	Presenter	Time
	C.	Approve the agenda	Vote	Anthony Jowid	1 m
		• <u>Versión en español</u>			
	D.	Opener	Discuss	Farnaz Golshani- Flechner	15 m
II.	Pres	sentations from the Floor			5:18 PM
	A.	Presentations from the floor on non-agenda Items	FYI		6 m
	Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Presentations from the Floor section of the agenda.  Speakers will be given a maximum of three (3) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of six (6) minutes each).				
	B.	Presentations from the floor on agenda items	FYI		6 m
		Should a member of the public wish to speak on matters listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of five (5) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of ten (10) minutes each).			
III.	Disc	cussion Items / Updates			5:30 PM
	A.	ECHS-Lawndale College Presentation and Alumni Tracking Update	FYI	ECHS-L Counselors	20 m
		ECHS-Lawndale College Presentation and Alumni Tracking Update			
	B.	A-G Improvement Grant Plan Presentation	FYI	Danielle Kelsick	5 m
		A-G Improvement Grant Plan Presentation			
	C.	23/24 EdTec Financial Update and Revised Budgets Presentation	FYI	Dorothy Lee & Farnaz Golshani- Flechner	15 m
		• 22/23 financial review and 23/24 forecast			

		<ul> <li>ECHS-L 22/23 Unaudited Actuals vs</li> </ul>	Forecast		
	<ul> <li>ECMS-G 22/23 Unaudited Actuals vs Forecast</li> </ul>				
	<ul> <li>ECMS-I 22/23 Unaudited Actuals vs Forecast</li> </ul>				
		<ul> <li>ECHS-G 22/23 Unaudited Actuals vs</li> </ul>	s Forecast		
		<ul> <li>23/24 revised budgets</li> </ul>			
		∘ ECHS-Lawndale			
		∘ <u>ECMS-Gardena</u>			
		<ul> <li>ECMS-Inglewood</li> </ul>			
		∘ <u>ECHS-Gardena</u>			
		• Student Outreach and Retention Efforts Up	<u>date</u>		
	D.	EEU and ECS Sunshine Proposals	FYI		2 m
		(informational items)			
		,			
		• EEU Sunshine Proposal			
		• ECS Sunshine Proposal			
		•			
IV.	Act	ion Item			6:12 PM
	A.	Designate Labor Representative (Gov't Code §	Vote	Farnaz Golshani-	2 m
	Λ.	54957.6.)	VOIC	Flechner	2 111
		,			
		Representative: Robert Escalante			
W					
V.	0-	and the sea A. I.			C.44 DM
	Co	nsent Items A-I			6:14 PM
			Approve	Jeremiah David	
	Co	Approve 8/3/2023 board meeting minutes	Approve Minutes	Jeremiah David	<b>6:14 PM</b> 3 m
				Jeremiah David	
				Jeremiah David	
		Approve 8/3/2023 board meeting minutes		Jeremiah David	
		Approve 8/3/2023 board meeting minutes		Jeremiah David	
	A.	Approve 8/3/2023 board meeting minutes  • 8/3/2023 board meeting minutes	Minutes		
		Approve 8/3/2023 board meeting minutes  • 8/3/2023 board meeting minutes  Approve 9/15/2023 Finance Committee meeting		Jeremiah David  Jeremiah David	
	A.	Approve 8/3/2023 board meeting minutes  • 8/3/2023 board meeting minutes	Minutes		
	A.	Approve 8/3/2023 board meeting minutes  • 8/3/2023 board meeting minutes  Approve 9/15/2023 Finance Committee meeting	Minutes		

Purpose

Presenter

Time

Purpose Presenter Time

• 9/15/2023 Finance Committee meeting minutes

C. Approve private donations over \$1,000 as recommended by Finance CommitteeFarnaz Golshani- Flechner

• List of private donations over \$1,000

Approve check registers and credit card Vote Tracy Bondi & statements as recommended by Finance Sarahai Garibay
 Committee

**ECS management certification:** ECS management attests to having reviewed and approved the individual line items on the attached check registers and credit card statements in accordance with current ECS Financial Policies.

Check registers: May 2023, June 2023, July 2023

• Credit card statements: May 2023, June 2023, July 2023

E. Approve Unaudited Actuals for ECHS-L, ECMS- Vote Tracy Bondi I, ECMS-G, ECHS-G as recommended by Finance Committee

- ECHS-Lawndale
- ECMS-Gardena
- ECMS-Inglewood
- ECHS-Gardena
- F. Approve contracts Vote Jeremiah David
  - 1. ECMSG Pali Institute 6th Grade Outdoor Education Trip Fall 2023
    - Staff analysis: contract cost within school outdoor education budget.
  - 2. ECMSG Pali Institute 7th Grade Outdoor Education Trip Fall 2023
    - Staff analysis: contract cost within school outdoor education budget.

# As recommended by Finance Committee

3. ECMSG - Pali Institute 8th Grade Outdoor Education Trip - Spring 2024

Purpose Presenter Time

- Staff analysis: contract cost within school outdoor education budget.

# 4. ECS - PowerSchool Contract Renewal 2023-2024

- Staff analysis: student information system software contract renewal increase of ~6% from previous year to account for inflationary pressures.
  - 5. ECS SchoolZilla Contract Renewal 2023-2024
- Staff analysis: student data visualization software contract renewal per-student cost is flat from previous year.
  - 6. ECHSL NatureBridge 12th Grade Outdoor Education Trip Contract Fall 2023
    - Staff analysis: contract cost within school outdoor education budget.
- G. Approve Parent-Student Handbooks Vote ECS Principals
  - ECHS-Lawndale
  - ECMS-Gardena
  - ECMS-Inglewood
  - ECHS-Gardena
- H. Approve LACOE Certification of Signatures Vote Jeremiah David 2023-2024
  - LACOE Certification of Signatures 2023-2024
- I. Approve revised ECHS-G Academic Calendar Vote Danielle Kelsick 2023-2024
  - <u>Revised ECHS-G Academic Calendar 2023-2024</u> (including Year to Year Comparison)
    - The team revised the bell schedule to better address stakeholder feedback about the need for 2 additional minimum days to support teacher wellness (10/6 and 4/26)
    - The result is a reduction in the total number of instructional minutes from 62,775 to 62,525.
    - The school's total number of instructional minutes still exceeds the CDE's minimum requirement by 8,525 minutes.
    - The adjusted total instructional minutes exceeds the figure for last year

			Purpose	Presenter	Time
VI.	Act	tion Item			6:17 PM
	A.	Approve revised budgets for all sites as recommended by Finance Committee	Vote	Tracy Bondi & Farnaz Golshani- Flechner	3 m
		Attached in Discussion Items / Updates Iter	m III.C		
VII.	Up	coming Dates/Announcements			6:20 PM
	A.	Next ECS Board Meeting	FYI	Farnaz Golshani- Flechner	1 m
		November 30, 2023 at 5pm (in-person boar	d meeting)		
	В.	Next ECS Committee Meetings	FYI	Farnaz Golshani- Flechner	1 m
	<ul> <li>Governance Committee - October 10, 2023 at 10:30am</li> <li>Audit Committee - December 6, 2023 at 1:00pm</li> <li>Finance Committee - January 19, 2024 at 8:30am</li> <li>Facilities Committee - April 24, 2024 at 4:30pm</li> </ul>				
	C.	Appreciations	Discuss	All Attendees	2 m
VIII.	Transition to Closed Session 6:24				
	A.	Adjourn to Closed Session	Vote	Anthony Jowid	1 m
IX.	Closed Session				6:25 PM
	A.	CONFERENCE WITH LEGAL COUNSEL— ANTICIPATED LITIGATION	Discuss		10 m
		Significant exposure to litigation pursuant to paragraph (2) or (3) of subdivision (d) of Section 54956.9: 1			
	В.	CONFERENCE WITH LABOR NEGOTIATORS (Gov't Code §54957.6)	Discuss		10 m
		Agency Designated Representative: Robert Escal	ante		

	Employee Organization: Environmental Educato	ors United		
X.	Report Out of Closed Session			6:45 PM
	A. Report Out	FYI	Anthony Jowid	1 m
XI.	Closing Items			6:46 PM
	A. Adjourn Meeting	Vote	Anthony Jowid	1 m

Purpose

Presenter

Time