



# Environmental Charter Schools

## Audit Committee Meeting

By Teleconference/Zoom

---

### **Date and Time**

Thursday January 19, 2023 at 1:00 PM PST

### **Location**

Zoom: <https://us06web.zoom.us/j/84784365027?pwd=eGkzVTVRTU1NZ2VSRGIBZzJjTWJLZz09>

### *Alternative access:*

- Two-way Teleconference Location: 2625 Manhattan Beach Blvd, Suite 100, Redondo Beach, CA 90278
  - Dial-In: 669 900 6833, Meeting ID: 847 8436 5027, Passcode: 669360
- 

### **Audit Committee Members**

Mr. Anthony Jowid - Chair

Mr. Kennedy Hilario

Dr. Madhu Chatwani

### **Audit Committee Charter**

- Recommend appointment, retention and termination of the independent auditor to the Board on an annual basis or at the end of a multi-year agreement;
  - Review and discuss with the independent auditor any material risks and weaknesses in internal controls identified by the auditor and the adequacy of ECS's accounting and financial reporting processes. Solicit recommendations from the independent auditor for the improvement of ECS's internal control procedures and particular areas where new or more detailed controls or procedures are desirable;
-

- Resolve any disagreements between management and the auditor regarding financial reporting and other matters;
- Pre-approve all auditing and non-audit services performed by auditors.

### **THE ORDER OF BUSINESS MAY BE CHANGED WITHOUT NOTICE**

Notice is hereby given that the order of consideration of matters on this agenda may be changed without prior notice.

### **PUBLIC SPEAKERS AT STANDING COMMITTEE MEETINGS**

Notice is hereby given that consistent with the requirements of the Ralph M. Brown Act, special presentations not mentioned in the agenda may be made at this meeting. However, any such presentation will be for information only. The public should be aware that the Committee is unable by law to deliberate or take action on items raised during the Presentations from the Floor section.

Environmental Charter Schools recognizes that it benefits greatly from public input and perspective. Individuals are invited to address the Committee on any topic or subject matter that falls within the Committee's purview. Speakers may sign up in person immediately prior to the beginning of the Committee meeting by speaking with the Committee Chair.

Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of three (3) minutes each to address the Committee (non-English speakers utilizing translators will be given a maximum of six (6) minutes each). Please note that the Committee allows a maximum of 10 minutes to each subject as determined by the Committee Chair.

Should a member of the public wish to speak on matters listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of five (5) minutes each to address the Committee (non-English speakers utilizing translators will be given a maximum of ten (10) minutes each).

The public should be aware that the Committee is unable by law to deliberate or take action on items raised during the Presentations from the Floor section.

### **REASONABLE ACCOMMODATION WILL BE PROVIDED FOR ANY INDIVIDUAL WITH A DISABILITY**

Pursuant to the Rehabilitation Act of 1973 and the Americans with Disabilities Act of 1990, any individual with a disability who requires reasonable accommodation to attend or participate in this meeting of the Governing Board may request assistance by contacting ECS at (310) 214-3408, option 5.

### **FOR MORE INFORMATION**

For more information concerning this agenda or for materials relating to this meeting, please contact ECS at (310) 214-3408, option 5.

---

## Agenda

	Purpose	Presenter	Time
<b>I. Opening Items</b>			<b>1:00 PM</b>
<b>A.</b> Record Attendance		Anthony Jowid	1 m
<b>B.</b> Call the Meeting to Order		Anthony Jowid	1 m
<b>C.</b> Approve Agenda	Vote	Anthony Jowid	1 m
<b>II. Presentations from the Floor</b>			<b>1:03 PM</b>
<b>A.</b> Presentation from the floor on non agenda items	FYI		
<p>Should a member of the public wish to speak on matters not listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of three (3) minutes each to address the Committee (non-English speakers utilizing translators will be given a maximum of six (6) minutes each).</p>			
<b>B.</b> Presentations from the floor on agenda items	FYI		
<p>Should a member of the public wish to speak on matters listed on the agenda, they may speak during the Presentations from the Floor section of the agenda. Speakers will be given a maximum of five (5) minutes each to address the Board (non-English speakers utilizing translators will be given a maximum of ten (10) minutes each).</p>			
<b>III. Discussion Items / Updates</b>			<b>1:03 PM</b>
<b>A.</b> 21/22 Audit Report (draft) Review	Discuss	Anthony Jowid	40 m
<ul style="list-style-type: none"><li>• 21/22 Audit Report (draft)</li><li>• Required Board Communication (draft)</li></ul>			
<b>B.</b> Audit Committee Next Steps	Discuss	Anthony Jowid	10 m
<ul style="list-style-type: none"><li>• 21/22 audit report action items (if applicable)</li></ul>			
<b>IV. Action Item</b>			<b>1:53 PM</b>

	Purpose	Presenter	Time
<b>A. Recommend Board Approval of 21/22 Audit Report</b>	Vote	Anthony Jowid	6 m

- Attached in Discussion Items / Updates III.A agenda item

## **V. Closing Items**

**1:59 PM**

<b>A. Adjourn Meeting</b>	Vote		1 m
---------------------------	------	--	-----